



### **Mission Statement**

*To promote public policies and support regulations for the preservation of Lake Wylie and its wildlife and for the education and safety of the citizens who use this beautiful natural resource.*

---

**September 25, 2023 | 7:00 pm**

City Works Center – Gaston County  
Community Room  
1401 E. Catawba Street  
Belmont, NC 28012

### **Meeting Agenda**

- I. Welcome
- II. Approval of the August 28, 2023 Meeting Minutes
- III. Approval of the September 25, 2023 Meeting Agenda
- IV. Public Comment (limited to 3 minutes per person)
- V. Stakeholder Reports
  - Charlotte-Mecklenburg Police Department – Officer Joye/Officer Kennelly/Officer Reitano/Officer Kabbash
  - Gaston County Police Department – Sgt. Knupp
  - York County Sheriff's Office – Lt. Clark
  - Mecklenburg County Sheriff's Office – Sgt. Farrar-Gordon
  - Tega Cay Police Department – Chief Parker
  - Mecklenburg County ABC Board Law Enforcement – Sgt. Shankle/Officer Mullis
  - NC Wildlife Resources Commission – Sgt. Laton/Officer Parker/Officer Prince
  - SC Department of Natural Resources – Sgt. Plemmons/Officer Vissage
  - US Coast Guard-Sector NC – Captain Troy Glendye
  - US Coast Guard Auxiliary – David Wascher/Lisa Spencer
  - Mecklenburg County Land Use Environmental Service – Dave Ferguson
  - Steele Creek Fire Department – Phillip Bryant
  - Duke Energy – John Bradley/Kermitt Taylor
  - Catawba Riverkeeper – John Searby/Brandon Jones/Ambar Torres Molinari
  - TowBoatUS – Logan Thomas
- VI. B-6051 Bridge Replacement in Belmont - Request for Comments     John Williams

VII.	CMPD Boat Dock Drawings (McDowell Park Boathouse Replacement)	Mr. Bill Ashlin
VIII.	Buoy Maintenance Update --New buoys approved and not installed --Existing buoys needing to be replaced --Buoys and associated hardware on hand ready for installation --Questions or comments	Commissioners Hanks, Commissioner Perkins, Vice Chairman Webber, and Logan Thomas
IX.	Buoy Tracking Follow Up	Commissioner Perkins
X.	Clean Marina Program Update	Commissioner Beers
XI.	Treasurer's Report	Secretary Treasurer Beers
XII.	Executive Director's Report	Chairman Wilson
XIII.	Administrator's Report	Centralina Staff
XIV.	Public Relations --Website Management	Chairman Wilson Commissioner Perkins
XV.	Announcements	Marine Commissioners
XVI.	Election of Officers	Legal Counsel Chris Clark
XVII.	Adjournment	

***We protect, preserve, and promote Lake Wylie as a clean and safe recreational waterway.***

**Lake Wylie Marine Commission**  
**August 28, 2023 Meeting**  
**Clover Community YMCA – York County**

---



**Commissioners Present:** Chairman Hunter Wilson (Mecklenburg County)  
Secretary Treasurer A.W. Bill Beers (York County)  
Commissioner Brad Thomas (Gaston County)  
Commissioner Dan Hartley (Gaston County)  
Commissioner Quay Williford (York County)  
Commissioner Sam Perkins, (Mecklenburg County)

**Commissioners Absent:** Secretary Treasure Beers (York County)

**Staff Present:** Neil Brennan, Executive Director; Chris Clark, Legal Counsel  
Alice Flowers, Administrative Assistant

**Meeting Minutes**

**Item 1 – Welcome**

Chairman Wilson called the meeting to order at 7:00 PM.

**Item 2 – Approval of Minutes**

The minutes were approved as presented.

**Item 3 – Approval of Agenda**

Commissioner Hanks moved to amend and adopt the agenda to include a presentation by Mr. Robert Wylie regarding an Allen Steam Plant water intake proposal. Vice Chairman Webber seconded the motion and it passed unanimously.

**Item 4 – Public Comment**

Ms. Nancy Smith handed out fliers to the Catawba Yacht Club Labor Day event on Sunday, September 3, from 2 to 5 PM, She encouraged everyone to stop by to say hello and grab a cold drink and snacks.

Mr. Phillip Bryant from Steele Creek Fire Department (SCFD) updated everyone that the new boat is officially in the water and in use. He also thanked the LWMC for purchasing the VHS radio that has been installed and is now in use as well. Mr. Bryant requested assistance with purchasing a Medevac Rescue Litter (backboard) for their boat. Other water law enforcers have one on each of their boats. The LWMC committee will discuss this and get back to Mr. Bryant with comments.

Commissioner Hanks motioned to add Steele Creek Fire Department (SCFD) as an LWMC Stakeholder. Vice Chairman Webber seconded the motion, and it passed unanimously.

**Item 5 - Stakeholders**

**Charlotte-Mecklenburg Police Department CMPD** – Officer Reitano reported on the continuing issues with rental boats and charter boats on the water. He reported that an individual is using his boat to charge people for tours on Lake Wylie. It appears that this gentleman's business is not in accordance with the guidelines issued by Duke Energy. The CMPD along with the US Coast Guard will be doing more investigating and report back the findings to the Commission. This report gave credence to the need for both charter boat and vessel rental regulations on Lake Wylie. Commissioners cited other examples of individuals renting unseaworthy personal watercraft.

The CMPD also reported that there seems to be more activity on the lake lately, like a holiday weekend. There were multiple jet skiers on the water without a life vest; some of them were ticketed. The CMPD officers handed out water safety brochures as it appeared that some of the jet skiers were not educated about water safety.

**Gaston County Police Department GCPD** – Sergeant Knupp reported that the GCPD is coming up on the last weekend of operation. However, other agencies will be out on the lake helping to provide safety services. Sergeant Knupp also mentioned that they have had issues with Mr. Morgan and are working with other agencies to ensure that the issue gets resolved. The GCPD is still waiting on the Gaston County Board of Commissioners to approve acceptance of the funds before they can purchase the Sonar Radio

York County Sheriff's Office (YCSO) – No report was given.

Tega Cay Police Department (TCPD) – No report was given.

Mecklenburg County ABC Board Law Enforcement – No report was given.

Mecklenburg County Sheriff's Office – No report was given.

**NC Wildlife Resources Commission (NCWRC)** – Sergeant Laton reported that the summer has been busy and there have not been any boat accidents that they are aware of. Chairman Wilson asked if they were to draw a geofence within a 20-mile perimeter around the lake, pull boat registration of the addresses with the radios, and send educational mailers directly to their homes. Sergeant Laton will investigate and get back to them with more information.

SC Department of Natural Resources (SCDNR) – No report was given.

US Coast Guard-Sector NC – No report was given.

US Coast Guard Auxiliary (USCGA) – No report was given.

**Mecklenburg County Land Use Environmental Service (MCLUES)** – Mr. Dave Ferguson was not present but submitted his report to Executive Director Brennan. Mr. Ferguson reported on the lake report for July, and the August summer bacteria run that was completed the week of August 25. During that August run, the lake was low from lack of rain, and the data showed that there were barely any turbid areas at all throughout the lake. Bacteria values were very low, so that's a good thing about a low lake. These past few days of rain off and on, and the coming days as well, have and will probably muddy up the major creek coves for sure, and more than likely, Dutchman's Creek and the South Fork River as well. MCLUES will be back out on Lake Wylie later in September for their routine run, which will also be their final "Summer Bacteria" run for the year.

**Duke Energy** – Mr. John Bradley reported that the current lake level is 97 and there are no approved dredges this month. There will be a dredge report soon for the South Port area. Vice Chairman Webber mentioned that the cleats and lights are in the process of being updated. More information will be provided should additional lights be needed.

**Catawba Riverkeeper** – Ms. Ambar Torres Molinari reported that there was no source of pollution to report. All the sites on the swim guides passed the August testing. The last test will be in the latter part of August. All parks that were closed due to high levels of bacteria have been reopened. The Riversweep cleanup event is scheduled for Saturday, October 7, 9:00 AM - 12:00 PM. Ms. Torres-Molinari thanked LWMC for being a sponsor of the event. She also encouraged those who are interested in volunteering or want to visit any of the sites to pre-register at <https://www.catawbariverkeeper.org>.

**TowBoatUS** – Mr. Logan Thomas reported that they had 73 calls for assistance on Lake Wylie; 69 were routine tows. There were a couple of boat incidents where they needed assistance from the SC Department of Natural Resources and the Tega Cay Fire Department.

**Allen Steam Plant Water Intake** – Mr. Robert Wylie is a Principal Consultant with Environmental Resource Management (ERM). Mr. Wylie was invited to the LWMC meeting to give an overview of the South Water Withdrawal Intake proposed project located in Gaston County. The intake is needed to provide water for dust suppression to support site construction activities. It is projected that the maximum amount of water to be withdrawn is 0.32 million gallons per day. The runoff from this water will either be absorbed in the ground, or it will run into a NPDES permitted wastewater treatment system.

Commissioner Hanks motioned to put the request to a discussion and a vote. Vice Chairman Webber seconded the motion and it passed on a vote of eight in favor and one opposed.

**Item 6 – Hydrilla Control:** Dr. Brett Hartis of Solitude Lake Management reported that over the last three years, they have found only a small population of Hydrilla in a couple of areas near the lake. For the last two years, they have treated the affected areas to isolate and control any new growth of Hydrilla. With the approval of the LWMC (along with Catawba Wateree Water Management Group and NC Department of Environmental Quality), Solitude Lake Management is planning another Hydrilla treatment at Kevin Loftin Park in the first week of September. Commissioner Hanks motioned to approve the Hydrilla Contract for treatment. Vice Chairman Webber seconded the motion and it passed unanimously.

**Item 7 – Newsletter, Website, & Clean Marine Program Management:** Chairman Wilson and Commissioner Mullane will be rolling off the LWMC on September 30, 2023. Commissioner Perkins will take over managing the website and newsletter. At the September meeting, the Commissioners will review, discuss, and decide who will take over the Clean Marina Program Management.

**Item 8 – Review Duties of Executive Director:** Vice Chairman Webber made a motion to renew Executive Director Brennan for another term in the role of Executive Director for the LWMC. Commissioner Thomas seconded the motion and it passed unanimously. Executive Director Brennan suggested the Commissioners review the job description and make any necessary revisions. All changes should be submitted to Chairman Wilson.

**Item 9 – Vessel Rental Regulations:** Chairman Wilson and Counselor Clark have drafted a Charter Boat and Vessel Rental Regulation similar to ones drafted by the Lake Norman Marine Commission. As was the procedure followed for enacting the Idle Speed regulation earlier this year, the LWMC will submit the draft to law enforcement leaders, to the Gaston and Mecklenburg County Commissioners, and to the York County Council Members for comment. Chairman Wilson suggested asking them for a 60-day review and feedback. The goal is to enact the regulation is on January 1, 2024.

**Item 10 – Abandoned Vessel Regulations:** Executive Director Brennan suggested creating similar regulations for abandoned vessels. Again, input from law enforcement and others is crucial for the success of the vessel regulations.

**Item 11 –HF radios:** The radios for the Steele Creek and Charlotte-Mecklenburg fire boats and the York County Sheriff's Office have been delivered. With these radios, the various agencies can readily communicate in emergencies.

**Item 12 – Buoys and Buoy Maintenance Update:** Mr. Logan Thomas reported that the buoys are in good shape but will probably need to order more within the next couple of months.

**Item 13 – Buoy Tracking Follow-Up:** No update was given.

**Item 14 – Treasurer's Report:** No report was given.

## **Item 15 – Executive Director’s Report – August Report**

Executive Director Brennan reported:

### **County Briefs**

The brief for the Gaston County Commission is scheduled for September 12. The Mecklenburg County Commission brief is scheduled for October 3.

### **Federal Energy Regulatory Commission (FERC) Application**

HDR, the engineering firm shepherding the FERC application through the process for the City of Belmont, reports the Pre-Construction Notification is with the U.S. Army Corps of Engineers for their review. That review will take between 30 to 90 days. It will then go to Duke for final review and then to FERC.

### **Update on the South Point Swim Area**

Duke Energy reports that the new swim area will remain open at no charge through Labor Day. It will close for the season on September 5. It’s anticipated that Gaston County will take over the facility later this fall in November. The NC Rules Review Commission met last week and gave final approval for the Rule for 15A NCAC 10F .0333(c), the restricted area requested by Duke Energy around the South Point Access Area swim beach in Gaston County. The effective date of this Rule will be September 1.

### **Riversweep**

Arranged for:

- Dumpsters from the counties for the Lake Wylie sites, one site below the Lake Wylie Dam, one site on Mountain Island Lake, and one site on Lake Norman
- Gloves from the Catawba Nuclear Station
- Bottled water from the Allen Steam Plant
- Grabbers from Lowe’s Belmont

### **Regulations**

Ascertained from Duke Energy officials that they would support an LWMC regulation addressing abandoned vessels.

### **Miscellaneous**

Removed outdated LWMC signs (dated 2001) from the Copperhead Island Access ramps. Wrote the August Newsletter.

## **Item 16 – Administrator’s Report: Mid-Atlantic Boat Show February 8 -11, 2024**

**Item 17 – Public Relations:** Commissioner Perkins is making updates to the website. Executive Director Brennan recommended that each Commissioner take responsibility for managing a portion of the website.

**Item 18 – Announcements:** Election of Officers (Chairman, Vice Chairman, and Secretary-Treasurer) will be held at the September 25 meeting.

**Item 19 – Adjournment at 8:39 PM.**



**CMPD BOAT HOUSE AT McDOWELL  
NATURE CENTER AND PRESERVE**  
15222 YORK ROAD  
CHARLOTTE, NC 28278  
PIN No.: 19931101

**PERMIT SET**  
8/29/2023

1. THIS DRAWING IS THE PROPERTY OF A.L.R. ARCHITECTURE, P.A. AND IS NOT TO BE REPRODUCED OR COPIED IN WHOLE OR IN PART. IT IS NOT TO BE USED ON ANY OTHER PROJECT AND IS TO BE RETURNED ON REQUEST.

[illegible]

**City of Charlotte**  
Engineering & Property Management

**CMPD BOAT HOUSE**

**McDOWELL NATURE  
CENTER AND PRESERVE**  
15222 YORK ROAD  
CHARLOTTE, NC 28278



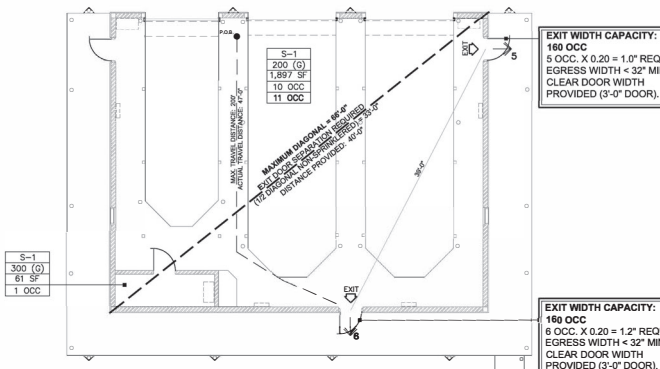
## TYPICAL ABBREVIATIONS

[illegible]

## SYMBOLS LEGEND

ENTRANCE	←	ROOM NAME
100	←	ROOM NUMBER
—	←	CENTER LINE
—	←	ELEMENT ABOVE PLANE
—	←	BREAK LINE
(X)	←	COLUMN LINE
3'-3 3/4"	←	TYPICAL DIMENSION
(X X)	←	DRAWING TITLE
(X X) G.P.O.	←	ENLARGED AREA LOCATION
(X X)	←	ENLARGED AREA ID
(X X)	←	SHEET OF ORIGINATION
(X X)	←	60° ACCESSIBLE TURNING CIRCLE
(X X)	←	30"x48" MANEUVERING SPACE
(X X)	←	KEY NOTE - DEMOLITION
(X X)	←	KEY NOTE - CONSTRUCTION
CEILING HEIGHT 8'-0"	←	CEILING HEIGHT A.F.F.
CEILING FINISH - SEE FINISH SCHEDULE	←	CEILING FINISH - SEE FINISH SCHEDULE
1 A302	←	SECTION CUT

## LIFE SAFETY AND OCCUPANCY CLASSIFICATION



## PROJECT TEAM

**ARCHITECT**  
ALR ARCHITECTURE  
9401 SOUTHERN PINE BLVD., SUITE M  
CHARLOTTE, NC 28273  
PHONE: (704) 348-2699  
FAX: (704) 348-9399  
CONTACT: WILLIAM S. ASHLIN, A.I.A.  
b.ashlin@alr-arch.com

**PLUMBING, MECHANICAL &  
ELECTRICAL ENGINEER**  
TODD W. CAREY & ASSOCIATES OF THE  
CAROLINAS, PA  
429 CANVASBACK ROAD  
MOORESVILLE, NC 28117  
PHONE: (704) 664-9824  
FAX: (704) 663-1044  
CONTACT: TODD W. CAREY, P.E.  
todd@toddcarey.com

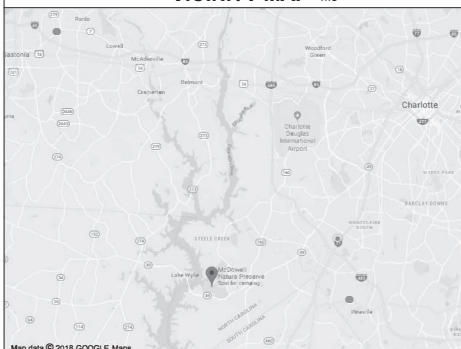
## INDEX OF DRAWINGS

SPACE USE / OCCUPANT LOAD KEY:		GENERAL
FUNCTION OF SPACE	OCC. LOAD FACTOR (S.F. PER OCCUPANT)	S200 COVER SHEET (Drawn ingrdns) & LIFE SAFETY PLAN
BUSINESS	100 GROSS	LS01 CODE SUMMARY (NCBC Appendix x B)
STORAGE AREAS	300 GROSS	ARCHITECTURE
MECHANICAL, EQUIPMENT ROOMS, ELECTRICAL ROOMS	200 GROSS	A1.0 FLOOR PLAN
PARKING GARAGES	200 GROSS	A2.0 EXTERIOR BUILDING ELEVATIONS & DOOR SCHEDULE
CUSTODIAL	300 GROSS	MECHANICAL
DATA ROOMS	300 GROSS	M-1 FLOOR PLAN - MECHANICAL
TOILET ROOMS	0 (ACCESSORY SPACE)	ELECTRICAL
CORRIDORS OR VESTIBULES, STAIR, ELEVATOR	0 (ACCESSORY SPACE)	E-1 FLOOR PLAN - ELECTRICAL

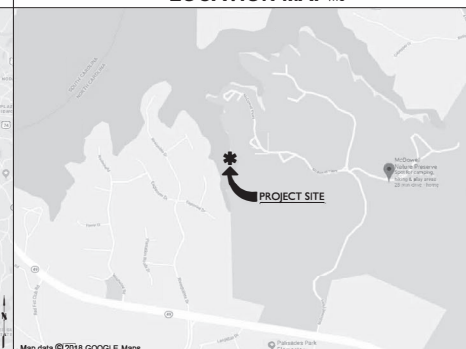
## MATERIALS LEGEND

	STONE FILL		EARTH
	CONCRETE MASONRY UNIT		POURED CONCRETE
	RIGID INSULATION		WOOD BLOCKING
	BATT INSULATION		PLYWOOD
	FINISH WOOD		BRICK
	GYPSUM BOARD		METAL

### VICINITY MAP



## LOCATION MAP<sup>NTS</sup>



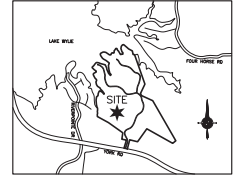
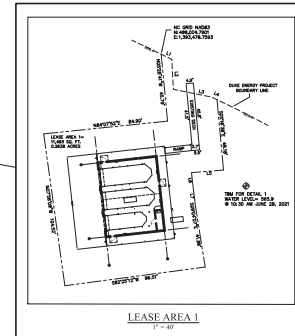
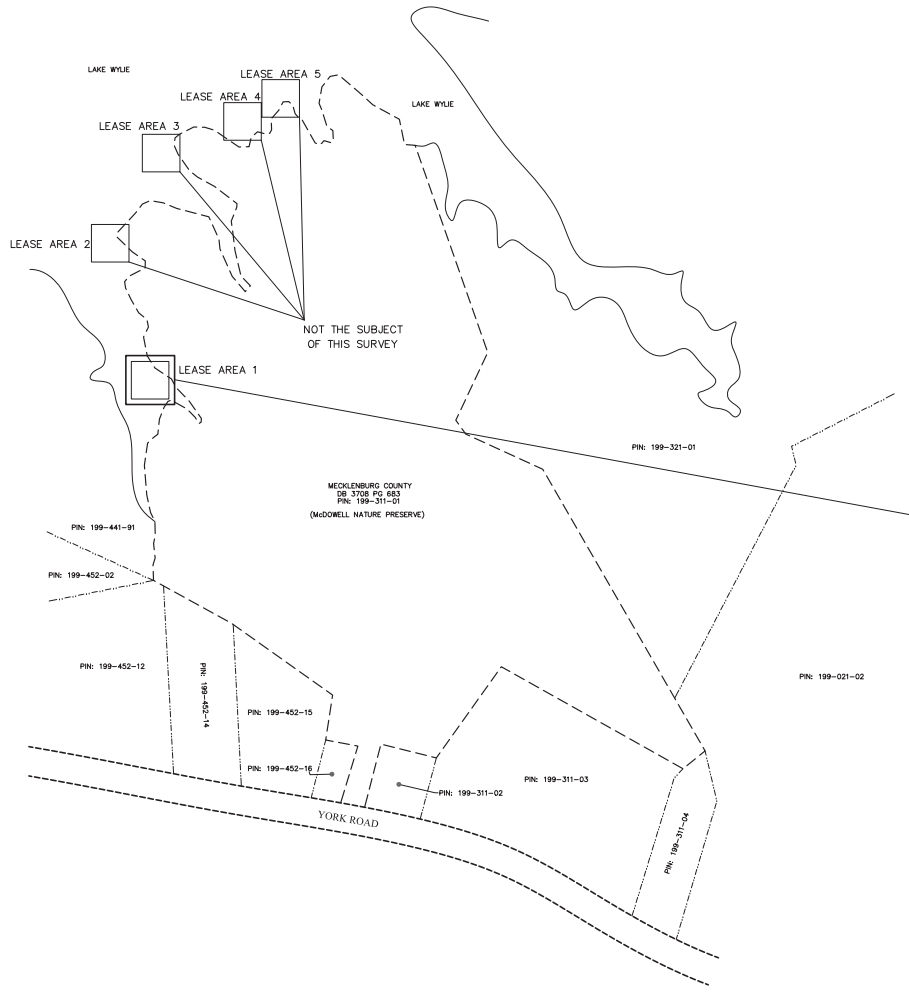
COVER SHEET

DATE: \_\_\_\_\_

9

SHEET NUMBER:	
PROJECT#	192728
DATE:	8/29/2023

CONSTRUCTION DOCUMENTS



#### NOTES

- THIS PLAT IS NOT FOR RECORDATION AS PER G.S. 47-30 AS AMENDED.
- ALL CORNERS MONUMENTED AS SHOWN.
- NO RECOVERABLE NGS MONUMENT LOCATED WITHIN 2,000 FEET OF SUBJECT PROPERTY. PROPERTY LINES NOT SURVEYED.
- THE LOCATION OF UNDERGROUND UTILITIES SHOWN ON THIS MAP IS APPROXIMATE, BASED ON INFORMATION PROVIDED BY OTHERS OR BY FIELD LOCATION. UTILITY LOCATIONS AS SHOWN HEREON ARE INTENDED FOR PLANNING ONLY. ACTUAL LOCATION, SIZE, OR DEPTH OF LINE SHOULD BE DETERMINED WITH THE INDIVIDUAL UTILITY COMPANY BEFORE CONSTRUCTION.
- BROKEN LINES UNLESS THEY HAVE A METES AND BOUNDS DESCRIPTION, INDICATE PROPERTY LINES NOT SURVEYED.
- THE OFF-SITE RIGHT-OF-WAY SHOWN HEREON IS FOR ILLUSTRATIVE PURPOSES ONLY. THE UNDERGROUND CERTIFIES ONLY TO THE RIGHT-OF-WAYS SURVEYED, AND DOES NOT CERTIFY TO THE RIGHT-OF-WAY WIDTHS OF ANY ADJACENT PROPERTIES.
- ELEVATIONS BASED ON LAKE WYLIE WATER LEVEL OBSERVED AT TIME OF SURVEY. FULL POND ELEVATION = 100 FT (584.4 FT AMSL, NGVD 26).
- THE PURPOSE OF THIS EXHIBIT MAP IS TO SHOW PROPOSED BOAT HOUSE IN LEASE AREA 1, AS SHOWN HEREON.

#### UTILITY CONTACT INFORMATION

**PURVEYOR:**  
DUCK ENERGY 1-800-777-8999  
**TELEPHONE:**  
434-7 1585/317-6300  
**WATER & SEWER:**  
CHARLOTTE WATER (704) 336-2844  
**GAS:**  
Piedmont Natural Gas CO. 1-800-722-7284  
**CABLE TELEVISION:**  
SPECTRUM 1-800-752-2251  
**NO ONE CALL:**  
KIT (CALL BEFORE YOU DIG)

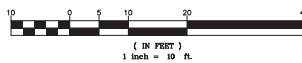
#### LINE LEGEND

D.B. - DEED BOOK  
N.G.S. - NATIONAL GEODESIC SURVEY  
PIN - PARCEL IDENTIFICATION NUMBER  
PG - PAGE  
B.W. - BRIGHT-OF-WAY  
R.W. - RETAINING WALL  
T.M. - TEMPORARY BENCHMARK  
PROPERTY LINE (NOT SURVEYED)  
PROPERTY LINE (ADJACENT NOT SURVEYED)  
RIGHT-OF-WAY (NOT SURVEYED)  
EASEMENT

#### ZONING DISCLAIMER

NO ZONING REPORT WAS PROVIDED AT TIME OF SURVEY. PURSUANT TO A151 TABLE 4 FROM A PURCHASER/DEVELOPER TO VERIFY ZONING REQUIREMENTS PRIOR TO FURTHER DEVELOPMENT OF SITE.  
SUBJECT PROPERTY ZONED: N1-A, N1-C  
ZONING RESTRICTIONS AS PER ZONING ORDINANCE.  
FOR FURTHER INFORMATION CONTACT THE CHARLOTTE-MECKLENBURG ZONING DEPARTMENT AT 704-336-5500.

#### GRAPHIC SCALE



#### FLOOD CERTIFICATION

THIS IS TO CERTIFY THAT THE SUBJECT PROPERTY IS LOCATED IN A SPECIAL FLOOD HAZARD AREA AS SHOWN ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FEDERAL INSURANCE ADMINISTRATION, DATED MARCH 2, 2009.  
MAP NUMBER: 57103499000L ZONE "A1" "X"  
THIS IS TO CERTIFY THAT ON THE 7TH DAY OF AUGUST, 2023, THIS MAP WAS PREPARED UNDER MY SUPERVISION AND THAT NO BOUNDARY WAS PERMANENTLY IN ITS PREPARATION. THE PURPOSE OF THIS MAP IS TO SHOW TOPOGRAPHICAL AND PHYSICAL FEATURES ONLY, AND IT DOES NOT MEET THE MINIMUM STANDARDS OF PRACTICE FOR LAND SURVEYING IN NORTH CAROLINA. BOUNDARY LINE 100.01 ACRES, AND IS NOT INTENDED TO BE USED FOR RECORDATION, CONVEYANCES, OR SALES, HOWEVER THE POSITIONAL AND VERTICAL ACCURACY OF THE PHYSICAL AND TOPOGRAPHICAL FEATURES SHOWN ARE RELIABLE AND MEET THE ACCURACY STANDARDS OF THE AFORESAID STANDARDS OF PRACTICE.

C. CLARK NELSON  
P.L.S. 2012  
cnelson@rpharr.com

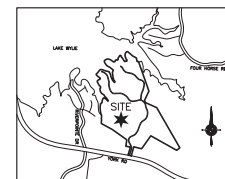
8-7-23  
DATE



**SHEET 1 OF 2**  
NOTE: NOT A VALID SURVEY WITHOUT BOTH SHEETS.

REVISIONS			EXHIBIT MAP PREPARED FOR:		
			<b>MECKLENBURG COUNTY</b>		
			RE: McDOWELL NATURE PRESERVE 15222 YORK ROAD CITY OF CHARLOTTE, MECKLENBURG COUNTY, NC DEED REFERENCE: 3708-683 TAX PARCEL NO: 199-311-01		
			R.B. PHARR & ASSOCIATES, P.A. SURVEYING & MAPPING 15222 YORK ROAD CHARLOTTE, NC 28204 TEL: 704-376-2586		
DATE	DRAWN	REVISOR	SCALE:	DATE:	JOB NO.
RBP	BJR		1" = 40'	AUGUST 7, 2023	95303





VICINITY MAP  
NOT TO SCALE

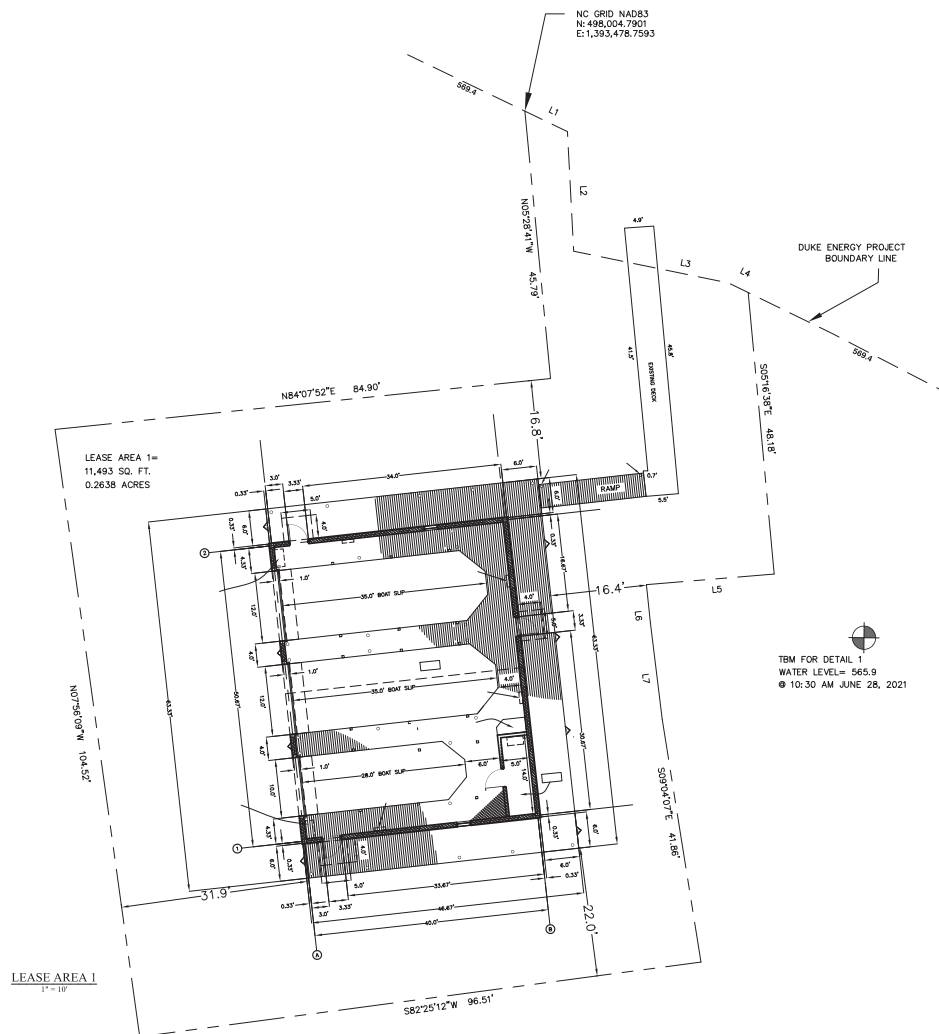


NOTES

1. ALL NOTES AND CERTIFICATIONS ARE ON SHEET 1.

LINE TABLE

LINE	BEARING	DISTANCE
L1	N64°07'52"E	84.90'
L2	N02°28'41"W	45.73'
L3	S65°03'38"E	48.18'
L4	S05°40'07"E	41.86'
L5	S82°25'12"W	96.51'
L6	N02°28'41"W	45.73'



TBM FOR DETAIL 1  
WATER LEVEL = 565.9  
@ 10:30 AM JUNE 28, 2021

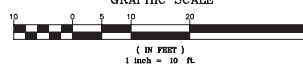
UTILITY CONTACT INFORMATION

**POWER**  
DUKE ENERGY 1-800-777-8999  
**TELEPHONE**  
AT&T 1-800-337-6100  
**WATER & SEWER**  
CHARLOTTE WATER (704) 336-2864  
**GAS**  
Piedmont Natural Gas Co. 1-800-752-7284  
**CABLE TELEVISION**  
SPECTRUM 1-800-752-2251  
**NO ONE CALL**  
KIT (CALL BEFORE YOU DIG)

LINE LEGEND

D.B. - DEED BOOK  
N.G.S. - NATIONAL GEODETIC SURVEY  
P.D. - PARCEL IDENTIFICATION NUMBER  
P.G. - PAGE  
R.W. - RIGHT-OF-WAY  
R.W. - RETAINING WALL  
T.M. - TEMPORARY BENCHMARK  
PROPERTY LINE (NOT SURVEYED)  
PROPERTY LINE (ADJACENT NOT SURVEYED)  
RIGHT-OF-WAY (NOT SURVEYED)  
EASEMENT

GRAPHIC SCALE



C. Clark Nelson  
C. CLARK NELSON  
P.L.C. 2012  
cnelson@rpharr.com

8-7-23  
DATE



SHEET 2 OF 2  
NOTE: NOT A VALID  
SURVEY WITHOUT  
BOTH SHEETS.

REVISIONS			EXHIBIT MAP PREPARED FOR:		
			MECKLENBURG COUNTY		
			RE: McDowell Nature Preserve		
			15222 YORK ROAD		
			CITY OF CHARLOTTE, MECKLENBURG COUNTY, NC		
			DEED REFERENCE: 3708-683		
			TAX PARCEL NO: 199-311-01		
			R.B. PHARR & ASSOCIATES, P.A.		
			SURVEYING & MAPPING		
			969 C. 7TH ST. 400 CHARLOTTE, NC 28204 TEL: 704 376-2586		
DATE	DRAWN	REVISOR	SCALE:	DATE:	JOB NO.
RBP	BJR		1" = 10'	AUGUST 7, 2023	95303

**Balance Sheet - Detail w/Net Change**  
**Lake Wylie Marine Commission**  
**For 8/31/2023**

	As of Report Request Date	Prior Year June 30	Change
<b>Assets</b>			
00 1101.00 CASH-CHECKING ACCOUNT **0362	35,394.06	50,666.84	(15,272.78)
00 1110.00 CASH-SAVINGS ACCOUNT **8271	129,833.35	129,832.25	1.10
00 1115.00 CASH-NCCMT **8614	34,415.49	34,268.43	147.06
00 1220.00 SALES TAX RECEIVABLE	109.60	70.04	39.56
00 1250.00 ACCOUNTS RECEIVABLE	43,750.00	0.00	43,750.00
Total Assets	<u>243,502.50</u>	<u>214,837.56</u>	<u>28,664.94</u>
<b>Liabilities and Net Assets</b>			
<b>Liabilities</b>			
00 2110.00 ACCOUNTS PAYABLE	<u>750.00</u>	<u>5,149.98</u>	<u>(4,399.98)</u>
Total Liabilities	750.00	5,149.98	(4,399.98)
<b>Net Assets</b>			
00 3300.00 FUND BALANCE - UNRESERVED	209,687.58	205,155.40	4,532.18
Change in Net Assets	<u>33,064.92</u>	<u>4,532.18</u>	<u>28,532.74</u>
Total Net Assets	<u>242,752.50</u>	<u>209,687.58</u>	<u>33,064.92</u>
Total Liabilities and Net Assets	<u>243,502.50</u>	<u>214,837.56</u>	<u>28,664.94</u>

# Financial Report Detail Lake Wylie Marine Commission

For 8/31/2023

	M-T-D Actual	Y-T-D Actual	Requested	Approved POs	Total	Annual Budget	Budget Remaining	Percent Used
<b>Revenues</b>								
99 4101.00 DUES-GASTON CO	0.00	25,000.00	0.00	0.00	25,000.00	50,000.00	(25,000.00)	50.00
99 4102.00 DUES-MECKLENBURG CO	0.00	12,500.00	0.00	0.00	12,500.00	50,000.00	(37,500.00)	25.00
99 4103.00 DUES-YORK CO	0.00	6,250.00	0.00	0.00	6,250.00	50,000.00	(43,750.00)	12.50
99 4300.00 INTEREST	0.00	148.59	0.00	0.00	148.59	0.00	148.59	0.00
Total Revenues	0.00	43,898.59	0.00	0.00	43,898.59	150,000.00	(106,101.41)	29.27
<b>Expenses</b>								
01 5400.00 SAFETY MARKERS, BUOYS, SIGNAGE	0.00	120.03	0.00	0.00	120.03	20,000.00	19,879.97	0.60
01 5441.00 GASTON CO. LAW ENFORCEMENT	2,000.00	2,000.00	0.00	0.00	2,000.00	4,000.00	2,000.00	50.00
01 5442.00 MECK CO. LAW ENFORCEMENT	0.00	0.00	0.00	0.00	0.00	4,000.00	4,000.00	0.00
01 5443.00 YORK CO. LAW ENFORCEMENT	0.00	0.00	0.00	0.00	0.00	4,000.00	4,000.00	0.00
01 5485.00 BOAT SHOW	350.00	350.00	0.00	0.00	350.00	2,000.00	1,650.00	17.50
01 5486.00 Water Safety Programs	0.00	0.00	0.00	0.00	0.00	3,000.00	3,000.00	0.00
02 5470.00 AQUATIC WEED MANAGEMENT	0.00	0.00	0.00	0.00	0.00	1,000.00	1,000.00	0.00
02 5475.00 RIVERSWEEP	0.00	0.00	0.00	0.00	0.00	6,000.00	6,000.00	0.00
02 5480.00 CLEAN MARINA/VESSEL PROGRAM/MAPS	0.00	0.00	0.00	0.00	0.00	200.00	200.00	0.00
02 5485.01 CONTRACT WATER TESTING	0.00	0.00	0.00	0.00	0.00	2,000.00	2,000.00	0.00
02 5485.02 NATIVE SHORELINE VEGETATION PROGRAM	0.00	0.00	0.00	0.00	0.00	1,820.00	1,820.00	0.00
02 5485.03 RESEARCH PROGRAMS	0.00	0.00	0.00	0.00	0.00	1,830.00	1,830.00	0.00
99 5110.00 LEGAL FEES	1,000.00	1,000.00	0.00	0.00	1,000.00	24,000.00	23,000.00	4.17
99 5112.00 AUDIT FEES	0.00	0.00	0.00	0.00	0.00	10,000.00	10,000.00	0.00
99 5120.00 INSURANCE - DIRECTORS & OFFICERS	0.00	0.00	0.00	0.00	0.00	2,400.00	2,400.00	0.00
99 5135.00 PUBLIC RELATIONS	69.00	138.00	0.00	0.00	138.00	4,000.00	3,862.00	3.45
99 5151.00 ADMINISTRATIVE SUPPORT	0.00	6,581.25	0.00	0.00	6,581.25	52,650.00	46,068.75	12.50
99 5156.00 EXECUTIVE DIRECTOR MEETING EXPENSES	0.00	0.00	0.00	0.00	0.00	1,000.00	1,000.00	0.00
99 5180.00 OFFICE EXPENSES-MISC	0.00	0.00	0.00	0.00	0.00	1,000.00	1,000.00	0.00
99 5183.00 MEETING RELATED EXPENSES	545.96	604.05	0.00	0.00	604.05	1,000.00	395.95	60.41
99 5190.00 BANK CHARGES	0.00	0.00	0.00	0.00	0.00	100.00	100.00	0.00
99 5195.00 WEBSITE MATERIALS & DESIGN	20.17	40.34	0.00	0.00	40.34	4,000.00	3,959.66	1.01
Expenditures	3,985.13	10,833.67	0.00	0.00	10,833.67	150,000.00	139,166.33	7.22
Total Expenses	3,985.13	10,833.67	0.00	0.00	10,833.67	150,000.00	139,166.33	7.22
Excess Revenue Over (Under) Expenditures	(3,985.13)	33,064.92	0.00	0.00	33,064.92	0.00	33,064.92	0.00

**Lake Wylie Marine Commission  
Check Register**

<u>Check No.</u>	<u>Activity Date</u>	<u>Name</u>	<u>Payment Or Debit</u>
0000126	8/09/2023	Brennan, Neil	58.09
0000127	8/09/2023	Centralina Council of Governments	6,601.42
0000128	8/09/2023	Gaston County Police	2,000.00
0000129	8/09/2023	Quay D Williford III	120.03
0000130	8/09/2023	Wilson, Hunter	69.00
0000131	8/28/2023	Centralina Council of Governments	370.17
0000132	8/28/2023	Clark.Law	1,000.00
0000133	8/28/2023	Personal Handcrafted Displays, Inc.	585.52
0000134	8/28/2023	Wilson, Hunter	69.00
<b>Total</b>			<b>10,873.23</b>