

## Mission Statement

To promote public policies and support regulations for the preservation of Lake Wylie and its wildlife and for the education and safety of the citizens who use this beautiful natural resource.

## May 20, 2019 | 7:00 pm Belmont City Hall 115 N. Main Street, Belmont, NC

## **Meeting Agenda**

- I. Welcome
- II. Approval of the April 15, 2019 Meeting Minutes
- III. Approval of the May 20, 2019 Meeting Agenda
- IV. Public Comment (limited to 3 minutes per person)

  Public may speak on matters either on or not on the agenda.
- V. Stakeholder Reports
  - Charlotte-Mecklenburg Police Department Officer Joye
  - Gaston County Police Department Officer Hamrick or Officer May
  - York County Sheriff's Office Sgt. Mabry
  - Tega Cay Police Department Lt. Parker
  - Mecklenburg County ABC Board Law Enforcement Sgt. Shankle
  - NC Wildlife Resources Commission Sgt. Laton or Officer Cody Walker
  - SC Department of Natural Resources Sgt. Plemmons
  - US Coast Guard-Sector NC –
  - US Coast Guard Auxiliary Ray Webber
  - Mecklenburg County Land Use Environmental Service Dave Ferguson or Matthew Phillips
  - Duke Energy Ronnie Lawson or John Bradley
  - Catawba Riverkeeper Foundation Brandon Jones



VI.	Introduction of Papa Doc's Shore Club	Britton McCorkle & Hadley Webb (invited)
VII.	LWMC Mission Statement Review	Commissioner Goff
VIII.	Review Draft Proposed FY20 Budget and Draft Proposed FY19 Budget Amendment	LWMC Budget Committee
IX.	Treasurer's Report	Secretary Treasurer Bryant
Χ.	Chairman's Report	Chairman Brennan
XI.	Administrator's Report	Emily Parker
XII.	Old/New Business and Commission Project Reports a. Water Quality	
	<ul> <li>Update on Clean Marinas/Clean Boating</li> </ul>	Chairman Brennan/ Commissioner Mullane
	<ul> <li>Sedimentation</li> </ul>	Commissioner Goff
	<ul> <li>Shoreline Plantings</li> </ul>	Commissioner Mullane
	<ul> <li>PCBs and Heavy Metals in Fish</li> </ul>	Commissioner Hanks
	b. Buoys & Buoy Maintenance	Commissioner Hanks
	c. Safety Programs	
	<ul> <li>For Boat Rental Companies</li> </ul>	Commissioner Wilson
	<ul> <li>For Paddle Boats (kayaks/paddle boards)</li> </ul>	Commissioner Wilson
	d. Public Relations	Commissioner Goff

XIII.

Adjournment