



Mission Statement

To promote public policies and support regulations for the preservation of Lake Wylie and its wildlife and for the education and safety of the citizens who use this beautiful natural resource.

February 25, 2019 | 7:00 pm
Belmont City Hall | 115 N. Main Street
Belmont, North Carolina

Meeting Agenda

- I. Welcome
- II. Approval of the January 28, 2019 Meeting Minutes
- III. Approval of the February 25, 2019 Meeting Agenda
- IV. Public Comment (limited to 3 minutes per person)
Public may speak on matters either on or not on the agenda.
- V. Stakeholder Reports
 - Charlotte-Mecklenburg Police Department – Officer Joye
 - Gaston County Police Department – Officer Hamrick or Officer May
 - York County Sheriff's Office – Sgt. Mabry
 - Tega Cay Police Department – Lt. Parker
 - Mecklenburg County ABC Board Law Enforcement – Sgt. Shankle
 - NC Wildlife Resources Commission – Sgt. Laton or Officer Cody Walker
 - SC Department of Natural Resources – Sgt. Plemmons
 - US Coast Guard-Sector NC –
 - US Coast Guard Auxiliary – Ray Webber
 - Mecklenburg County Land Use Environmental Service – Dave Ferguson or Matthew Phillips
 - Duke Energy – Ronnie Lawson or John Bradley
 - Catawba Riverkeeper Foundation – Brandon Jones



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| VI. | Hydrilla Presentation | Brett Hartis, PhD, Aquatic Weed Control Program Manager, Duke Energy (invited) |
| VII. | Follow up: Highway 274 Force Main Project | Ashlee Marsh, Dewberry (invited) |
| VIII. | Follow up: US 29/74 Bridge Replacement Project | Steven Rackley, NCDOT Division 12 (invited) |
| IX. | Catawba Nuclear Station and Allen Steam Plant Tours | Chairman Brennan |
| X. | Discussion about LWMC Standing Committees | Vice Chairman Hegarty |
| XI. | Treasurer's Report | Vice Chairman Hegarty |
| XII. | Chairman's Report | Chairman Brennan |
| XIII. | Administrator's Report | Emily Parker |
| XIV. | Old/New Business and Commission Project Reports | |
| | a. Water Quality | |
| | • Update on Clean Marinas/Clean Boating | Chairman Brennan/
Commissioner Mullane |
| | • Sedimentation | Commissioner Goff |
| | • Shoreline Plantings | Commissioner Mullane |
| | • PCBs and Heavy Metals in Fish | Commissioner Hanks |
| | b. Northern Law Center Update | Commissioner Brennan |
| | c. Buoys & Buoy Maintenance | Commissioner Hanks |
| | d. Safety Programs | |
| | • For Boat Rental Companies | Commissioner Wilson |
| | • For Paddle Boats (kayaks/paddle boards) | Commissioner Wilson |
| | e. Public Relations: Web site updates | Commissioner Goff |
| XV. | Adjournment | |