



Mission Statement

To promote public policies and support regulations for the preservation of Lake Wylie and its wildlife and for the education and safety of the citizens who use this beautiful natural resource.

**October 22, 2018 | 7:00 pm
Belmont City Hall
115 N. Main Street
Belmont, North Carolina 28012**

Meeting Agenda

- I. Welcome
- II. Approval of the September 24, 2018 Meeting Minutes
- III. Approval of the October 22, 2018 Meeting Agenda
- IV. Public Comment (limited to 3 minutes per person)
Public may speak on matters either on or not on the agenda.
- V. Stakeholder Reports
 - Charlotte-Mecklenburg Police Department – Officer Joye or Officer Carey
 - Gaston County Police Department – Officer Hamrick or Officer May
 - York County Sheriff’s Office – Sgt. Mabry
 - Tega Cay Police Department – Lt. Parker
 - NC Wildlife Resources Commission – Sgt. Laton or Officer Cody Walker
 - SC Department of Natural Resources – Sgt. Plemmons
 - US Coast Guard-Sector NC –
 - US Coast Guard Auxiliary – Ray Webber
 - Mecklenburg County Land Use Environmental Service – Dave Ferguson or Matthew Phillips
 - Duke Energy – Ronnie Lawson or John Bradley
 - Catawba Riverkeeper Foundation – Brandon Jones



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| VI. | 2019 Boat Show Preparation | Chairman Brennan |
| VII. | Riversweep 2018 Update | Commissioner Goff |
| VIII. | Treasurer's Report | Secretary Treasurer Bryant |
| IX. | Chairman's Report | Chairman Brennan |
| X. | Administrator's Report | Emily Parker |
| XI. | Old/New Business and Commission Project Reports | |
| | a. Water Quality | |
| | • Clean Marinas/Clean Boating | Chairman Brennan/
Commissioner Mullane |
| | • Sedimentation – York County Stormwater Workshop | Commissioner Goff |
| | • Shoreline Plantings | Commissioner Mullane |
| | • PCBs and Heavy Metals in Fish | Commissioner Hanks |
| | b. Northern Law Center Update | Commissioner Brennan |
| | c. Buoys | Commissioner Wilson |
| | • Buoy Maintenance | |
| | d. Safety Programs | |
| | • For Boat Rental Companies | Commissioner Wilson |
| | • For Paddle Boats (kayaks/paddle boards) | |
| | e. Public Information | Commissioner Goff/
Commissioner Wilson |
| | • Media Spokespersons, Branding,
Chambers of Commerce, Email Directory | |
| XII. | Adjournment | |