



### ***Mission Statement***

*To promote public policies and support regulations for the preservation of Lake Wylie and its wildlife and for the education and safety of the citizens who use this beautiful natural resource.*

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**September 24, 2018 | 7:00 pm**  
**The Red Fez Shrine Club**  
**16600 Red Fez Club Road**  
**Charlotte, North Carolina 28278**

### **Meeting Agenda**

- I. Welcome
- II. Approval of the August 27, 2018 Meeting Minutes
- III. Approval of the September 24, 2018 Meeting Agenda
- IV. Public Comment (limited to 3 minutes per person)  
*Public may speak on matters either on or not on the agenda.*
- V. Stakeholder Reports
  - Charlotte-Mecklenburg Police Department – Officer Joye or Officer Carey
  - Gaston County Police Department – Officer Hamrick or Officer May
  - York County Sheriff’s Office – Sgt. Mabry
  - Tega Cay Police Department – Lt. Parker
  - NC Wildlife Resources Commission – Sgt. Laton or Officer Cody Walker
  - SC Department of Natural Resources – Sgt. Plemmons
  - US Coast Guard-Sector NC –
  - US Coast Guard Auxiliary – Ray Webber
  - Mecklenburg County Land Use Environmental Service – Dave Ferguson or Matthew Phillips
  - Duke Energy – Ronnie Lawson or John Bradley
  - Catawba Riverkeeper Foundation – Brandon Jones



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|-------|---|---|
| VI.   | Presentation on Wakeboarding Issues                                       | Charles Workman (invited)                 |
| VII.  | Riversweep 2018 Update  | Commissioner Goff                         |
| VIII. | Treasurer's Report  | Secretary Treasurer Bryant                |
| IX.   | Chairman's Report   | Chairman Brennan                          |
| X.    | Administrator's Report  | Emily Parker                              |
| XI.   | Old/New Business and Commission Project Reports                           |   |
|       | a. Water Quality  |   |
|       | • Clean Marinas/Clean Boating   | Chairman Brennan/<br>Commissioner Mullane |
|       | • Sedimentation (Policy, Presentations, Parity, and Education)            | Commissioner Goff                         |
|       | • PCBs and Heavy Metals in Fish   | Commissioner Hanks                        |
|       | b. Northern Law Center Update   | Commissioner Brennan                      |
|       | c. Buoys  | Commissioner Wilson                       |
|       | • Buoy Maintenance  |   |
|       | d. Safety Programs  |   |
|       | • For Boat Rental Companies   | Commissioner Wilson                       |
|       | • For Paddle Boats (kayaks/paddle boards)                                 |   |
|       | e. Public Information   | Commissioner Goff/<br>Commissioner Wilson |
|       | • Media Spokespersons, Branding,<br>Chambers of Commerce, Email Directory |   |
| XII.  | Election of Officers  |   |
| XIII. | Adjournment   |   |