

# LAKE WYLIE MARINE COMMISSION

9815 David Taylor Drive  
Charlotte, NC 28262



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lakewyliemarinecommission.com

## ***Mission Statement***

*To promote public policies and support regulations for the preservation of Lake Wylie and its wildlife and for the education and safety of the citizens who use this beautiful natural resource.*

**Lake Wylie Marine Commission**

**August 27, 2018**

**7:00 pm**

**Clover Community YMCA  
5485 Charlotte Highway  
Clover, South Carolina 29710**

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## **Meeting Agenda**

- I. Welcome
- II. Approval of the July 23, 2018 Meeting Minutes
- III. Approval of the August 27, 2018 Meeting Agenda
- IV. Public Comment (limited to 3 minutes per person)  
*Public may speak on matters either on or not on the agenda.*
- V. Sedimentation Study Update Ella Wickliff, Intern
- VI. Stakeholder Reports
  - Charlotte-Mecklenburg Police Department – Officer Joye or Officer Carey
  - Gaston County Police Department – Officer Hamrick or Officer May
  - York County Sheriff's Office – Sgt. Mabry
  - Tega Cay Police Department – Lt. Parker
  - NC Wildlife Resources Commission – Sgt. Laton and/or Officer Cody Walker
  - SC Department of Natural Resources – Sgt. Plemmons
  - US Coast Guard-Sector NC –
  - US Coast Guard Auxiliary – Ray Webber
  - Mecklenburg County Land Use Environmental Service – Dave Ferguson or Matthew Phillips
  - Duke Energy – Ronnie Lawson and/or John Bradley
  - Catawba Riverkeeper Foundation – Brandon Jones

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| VII.  | PSNC Energy South Point Road HDD Project Update                           | Joey Lawler, S&ME (invited)                        |
| VIII. | Fish Attractor Update   | Commissioner Hanks                                 |
| IX.   | Riversweep 2018 Update  | Commissioner Goff                                  |
| X.    | Treasurer's Report  | Secretary Treasurer Bryant                         |
| XI.   | Chairman's Report   | Chairman Brennan                                   |
| XII.  | Administrator's Report  | Emily Parker                                       |
| XIII. | Old/New Business and Commission Project Reports                           |  |
|       | a. Water Quality  |  |
|       | • Clean Marinas/Clean Boating   | Chairman Brennan/<br>Commissioner Mullane          |
|       | • Sedimentation (Policy, Presentations, Parity, and Education)            | Commissioner Goff                                  |
|       | • PCBs and Heavy Metals in Fish   | Commissioner Hanks                                 |
|       | b. Northern Law Center Update   | Commissioner Brennan                               |
|       | c. Buoys  | Commissioner Wilson                                |
|       | • Buoy Maintenance  |  |
|       | d. Safety Programs  | Secretary Treasurer Bryant/<br>Commissioner Wilson |
|       | • Life Jacket awareness and/or availability                               |  |
|       | • For boat rental companies   |  |
|       | • For paddle boats (kayaks/paddle boards)                                 |  |
|       | e. Public Information   | Commissioner Goff/<br>Commissioner Wilson          |
|       | • Media spokespersons, branding,<br>Chambers of Commerce, email directory |  |
| XIV.  | Adjournment   |  |