

# LAKE WYLIE MARINE COMMISSION

9815 David Taylor Drive  
Charlotte, NC 28262



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lakewyliemarinecommission.com

## ***Mission Statement***

*To promote public policies and support regulations for the preservation of Lake Wylie and its wildlife and for the education and safety of the citizens who use this beautiful natural resource.*

**Lake Wylie Marine Commission**

**July 23, 2018**

**7:00 pm**

**Belmont City Hall**

**115 N. Main Street**

**Belmont, North Carolina**

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## **Meeting Agenda**

- I. Welcome
- II. Approval of the June 25, 2018 Meeting Minutes
- III. Approval of the July 23, 2018 Meeting Agenda
- IV. Public Comment (limited to 3 minutes per person)  
*Public may speak on matters either on or not on the agenda.*
- V. Stakeholder Reports
  - Charlotte-Mecklenburg Police Department – Officer Joye or Officer Carey
  - Gaston County Police Department – Officer Hamrick or Officer May
  - York County Sheriff's Office – Sgt. Mabry
  - Tega Cay Police Department – Lt. Parker
  - NC Wildlife Resources Commission – Sgt. Laton and/or Officer Cody Walker
  - SC Department of Natural Resources – Sgt. Plemmons
  - US Coast Guard-Sector NC –
  - US Coast Guard Auxiliary – Ray Webber
  - Mecklenburg County Land Use Environmental Service – Dave Ferguson or Matthew Phillips
  - Duke Energy – Ronnie Lawson and/or John Bradley
  - Catawba Riverkeeper Foundation – Brandon Jones

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| VI.   | Sedimentation Study Written Report  |  |
| VII.  | No Wake Zone Request – York County (S. Heindl)  | Sclater Heindl (invited)                           |
| VIII. | Update: Status of Transfer of the Southern Law Center to York County  | Legal Counsel Clark                                |
| IX.   | Treasurer’s Report  | Secretary Treasurer Bryant                         |
| X.    | Chairman’s Report   | Chairman Brennan                                   |
| XI.   | Administrator’s Report  | Emily Parker                                       |
| XII.  | Old/New Business and Commission Project Reports   |  |
|       | a. Water Quality  |  |
|       | <ul style="list-style-type: none"> <li>• Clean Marinas/Clean Boating</li> </ul>   | Chairman Brennan/<br>Commissioner Mullane          |
|       | <ul style="list-style-type: none"> <li>• Sedimentation (Policy, Presentations, Parity, and Education)</li> </ul>  | Commissioner Goff                                  |
|       | <ul style="list-style-type: none"> <li>• PCBs and Heavy Metals in Fish</li> </ul>   | Commissioner Hanks                                 |
|       | b. Northern Law Center Update   | Commissioner Brennan                               |
|       | c. Buoys  | Commissioner Wilson                                |
|       | <ul style="list-style-type: none"> <li>• Buoy Maintenance <ul style="list-style-type: none"> <li>○ Update: Cost of Stainless Steel Hardware</li> </ul> </li> </ul>                    | Commissioner Hanks                                 |
|       | d. Safety Programs  | Secretary Treasurer Bryant/<br>Commissioner Wilson |
|       | <ul style="list-style-type: none"> <li>• Life Jacket awareness and/or availability</li> <li>• For boat rental companies</li> <li>• For paddle boats (kayaks/paddle boards)</li> </ul> |  |
|       | e. Public Information<br>Media spokespersons, branding,<br>Chambers of Commerce, email directory  | Commissioner Goff/<br>Commissioner Wilson          |
| XIII. | Adjournment   |  |