

# LAKE WYLIE MARINE COMMISSION

9815 David Taylor Drive  
Charlotte, NC 28262



Phone (704) 372-2416  
lakewyliemarinecommission.com

## ***Mission Statement***

*To promote public policies and support regulations for the preservation of Lake Wylie and its wildlife and for the education and safety of the citizens who use this beautiful natural resource.*

**Lake Wylie Marine Commission**

**April 23, 2018**

**7:00 pm**

**Belmont City Hall**

**115 N. Main Street**

**Belmont, North Carolina**

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## **Meeting Agenda**

- I. Welcome
- II. Approval of the March 26, 2018 Meeting Minutes
- III. Approval of the April 23, 2018 Meeting Agenda
- IV. Public Comment (limited to 3 minutes per person)  
*Public may speak on matters either on or not on the agenda.*
- V. Stakeholder Reports
  - Charlotte-Mecklenburg Police Department and SPLASH Report – Officer Joye or Officer Carey
  - Gaston County Police Department – Officer Hamrick or Officer May
  - York County Sheriff's Office – Sgt. Mabry
  - Tega Cay Police Department – Lt. Parker
  - NC Wildlife Resources Commission – Sgt. Laton
  - SC Department of Natural Resources – Sgt. Plemmons
  - US Coast Guard-Sector NC –
  - US Coast Guard Auxiliary – Ray Webber
  - Mecklenburg County Land Use Environmental Service – Matthew Phillips
  - Duke Energy – Ronnie Lawson
  - Lake Wylie Lakekeeper Report –

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|-------|---|---|
| VI.   | No Wake Zone Application Presentation – York County   | Susan and Thomas Tedde  |
| VII.  | Follow up: Yachtsman Marina Request for Safety Buoys  | Yachtsman Marina<br>Representative  |
| VIII. | Presentation from Duke Energy: Allen Steam Station –<br>Lined Retention Basin New Outfall project   | Elizabeth Glenn   |
| IX.   | Additional Water Sampling Sites   | Commissioner Goff   |
| X.    | Riversweep Planning Update <ul style="list-style-type: none"> <li>• Shirts and Caps</li> </ul>  | Commissioner Goff   |
| XI.   | Treasurer’s Report <ul style="list-style-type: none"> <li>• Budget Committee</li> </ul>   | Secretary Treasurer Bryant  |
| XII.  | Chairman’s Report   | Chairman Brennan  |
| XIII. | Administrator’s Report  | Emily Parker  |
| XIV.  | Old/New Business and Commission Project Reports   |   |
|       | a. Water Quality  |   |
|       | <ul style="list-style-type: none"> <li>• Clean Marinas/Clean Boating<br/>Meeting with NC State Clean Marina Officials<br/>Electrical Current Monitors for Marina Waters</li> <li>• Sedimentation (Policy, Presentations, Parity, and<br/>Education)</li> <li>• Invasive Species &amp; impacts of native plants<br/>on shoreline and water</li> <li>• PCBs and Heavy Metals in Fish</li> </ul> | Chairman Brennan/<br>Commissioner Mullane<br><br>Commissioner Goff<br>Vice Chairman Hegarty<br>Commissioner Mullane<br><br>Commissioner Hanks |
|       | b. Northern Law Center  | Commissioner Brennan  |
|       | c. Buoys <ul style="list-style-type: none"> <li>• Buoy Maintenance</li> </ul>   | Commissioner Wilson   |
|       | d. Safety Programs <ul style="list-style-type: none"> <li>• Life Jacket awareness and/or availability</li> <li>• For boat rental companies</li> <li>• For paddle boats (kayaks/paddle boards)</li> </ul>  | Secretary Treasurer Bryant/<br>Commissioner Wilson  |
|       | e. Public Information<br>Schedule, tours, media spokespersons, branding,<br>Chambers of Commerce, email directory   | Commissioner Goff/<br>Commissioner Wilson   |
| XV.   | Adjournment   |   |