

# LAKE WYLIE MARINE COMMISSION

9815 David Taylor Drive  
Charlotte, NC 28262



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lakewyliemarinecommission.com

## ***Mission Statement***

*To promote public policies and support regulations for the preservation of Lake Wylie and its wildlife and for the education and safety of the citizens who use this beautiful natural resource.*

**Lake Wylie Marine Commission**

**October 23, 2017**

**7:00 pm**

**Good Samaritan United Methodist Church**

**5220 Crowder's Cove Lane**

**Lake Wylie, SC**

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## **Meeting Agenda**

- I. Welcome
- II. Approval of the September 25, 2017 Meeting Minutes
- III. Approval of the October 23, 2017 Meeting Agenda
- IV. Public Comment (limited to 3 minutes per person)  
*Public may speak on matters either on or not on the agenda.*
- V. Stakeholder Reports
  - Charlotte-Mecklenburg Police Department and SPLASH Report – Officer Joye or Officer Carey
  - Gaston County Police Department – Officer Hamrick or Officer May
  - York County Sheriff's Office – Sgt. Mabry
  - NC Wildlife Resources Commission – Sgt. Laton
  - SC Department of Natural Resources – Sgt. Plemmons
  - US Coast Guard-Sector NC –
  - Mecklenburg County Land Use Environmental Service – Dave Ferguson
  - Duke Energy – Ronnie Lawson
  - Lake Wylie Lakekeeper Report –

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|-------|--|---|
| VI.   | Riverpointe Wastewater Treatment Project Update      | LandDesign, Inc. staff<br>(invited)               |
| VII.  | Long Cove Marina No Wake Zone Application: Follow Up | Paul Montelongo (invited)                         |
| VIII. | Riversweep 2017 Report                               | Commissioner Goff                                 |
| IX.   | Joint Jurisdiction Task Force Update                 | Legal Counsel Clark                               |
| X.    | Treasurer's Report                                   | Secretary Treasurer<br>Bryant                     |
| XI.   | Executive Director's Report                          | Executive Director Stowe                          |
| XII.  | Chairman's Report                                    | Chairman Brennan                                  |
| XIII. | Clerk's Report                                       | Emily Parker                                      |
| XIV.  | Old/New Business and Commission Projects Reports     |   |
|       | a. Water Quality                                     |   |
|       | • Clean Marinas/Clean Boating                        | Commissioner Medler                               |
|       | • Sedimentation                                      | Commissioner Goff                                 |
|       | • Invasive Species                                   | Commissioner Medler &<br>Commissioner Biggerstaff |
|       | b. Buoys   | Commissioner Biggerstaff                          |
|       | c. Safety  | Secretary Treasurer Bryant                        |
|       | d. Public Information                                | Commissioner Goff                                 |
| XV.   | Adjournment  |   |
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