

# LAKE WYLIE MARINE COMMISSION

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## ***Mission Statement***

*To promote public policies and support regulations for the preservation of Lake Wylie and its wildlife and for the education and safety of the citizens who use this beautiful natural resource.*

## **Lake Wylie Marine Commission**

**June 26, 2017**

**7:00 pm**

**Belmont City Hall**

**115 North Main Street**

**Belmont, NC**

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## **Meeting Agenda – revised**

- I. Welcome
- II. Approval of the May 22, 2017 Meeting Minutes
- III. Approval of the June 26, 2017 Meeting Agenda
- IV. Public Comment (limited to 3 minutes per person)  
*Public may speak on matters either on or not on the agenda.*
- V. Stakeholder Reports
  - Charlotte-Mecklenburg Police Department and SPLASH Report – Officer Joye/Officer Carey
  - Gaston County Police Department – Officer May/Hamrick
  - York County Sheriff's Office – Sgt. Mabry/Sgt. Richardson
  - NC Wildlife Resources Commission – Sgt. William Laton
  - SC Department of Natural Resources – Sgt. Jason Plemmons
  - US Coast Guard-Sector NC –
  - Mecklenburg County Land Use Environmental Service – Dave Ferguson
  - Duke Energy – Ronnie Lawson
  - Lake Wylie Lakekeeper Report – Dan Mullane

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| VI.   | Presentation on City of Gastonia – Southeast Sewer Project   | Brian Houston, LaBella Associates, PC (invited)   |
| VII.  | Presentation from Gaston County PAWS   | Larry Capps (invited)   |
| VIII. | Riversweep 2017 Update   | Vice Chairman Brennan   |
| IX.   | Treasurer’s Report<br>--Monthly Finance Report<br>--FY 16-17 Budget Amendment  | Secretary Treasurer<br>Biggerstaff or<br>Commissioner Thomas  |
| X.    | FY 17-18 Budget<br>--Public Hearing for Consideration of the FY 17-18 Budget Ordinance<br>--Discussion and Approval of FY 17-18 Budget Ordinance   | Secretary Treasurer<br>Biggerstaff or<br>Commissioner Thomas  |
| XI.   | Executive Director’s Report<br>-- Consideration of Contracting with CCOG for Administrative Services for FY 17-18  | Executive Director Stowe  |
| XII.  | Chairman’s Report  | Chairman Smith  |
| XIII. | Clerk’s Report   | Emily Parker  |
| XIV.  | Old/New Business and Commission Projects Reports<br>a. Water Quality <ul style="list-style-type: none"> <li>• Clean Marinas/Clean Boating</li> <li>• Sedimentation</li> <li>• Invasive Species</li> </ul> b. Buoys<br>c. Safety<br>d. Public Information | Commissioner Medler<br>Commissioner Goff<br>Commissioner Medler &<br>Secretary Treasurer Biggerstaff<br>Secretary Treasurer Biggerstaff<br>Commissioner Bryant<br>Commissioner Goff |
| XV.   | Adjournment  |   |
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