

# THE LAKE WYLIE MARINE COMMISSION

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**Lake Wylie Marine Commission**  
**June 25, 2007**  
**7:00 p.m.**

**Belmont City Hall**  
**115 North Main Street**  
**Belmont, NC**

## **Meeting Agenda - Revised**

- I. Approval of the Meeting Minutes
  - May 30, 2007 Meeting Minutes
- II. Consent Agenda
- III. Public Comments – (Limited to three minutes)  
*(The public may speak on matters either on or not on the agenda)*
- IV. Consideration of Contracting with Centralina COG for Administrative Services for FY2007 – 2008 A.R. Sharp, Jr.  
Centralina COG
- V. County Reports
  - Charlotte-Mecklenburg Police Department and SPLASH Report – Officer Everhart
  - Gaston County Police Department – Officer Osborne
  - York County Sheriff's Office – Deputy Ware
  - N.C. Wildlife Resources – Sgt. Barry Rowell
  - Tega Cay Police Department – David Nelson

- VI. County Reports (Continued)
- S.C. Dept. of Natural Resources –Sergeant Todd Campbell
  - Mecklenburg County Land Use Environmental Service – David Buetow
  - Duke Power – Kermitt Taylor/Ronnie Lawson
  - Lake Wylie Lakekeeper Reporter – Steve Johnson
  - Mecklenburg County Parks and Recreation – Jason Holden/David Rash
- VII. Carolina Water Service to Lake Wylie Mac Mitchell
- VIII. Environmental
- Update on Hydrilla in Lake Wylie Commissioner Ibach
- IX. Request for Comments
- Piedmont Natural Gas – Line Crossing Agreement – Withers Cove Mr. Ashley Phillips
  - Reconfiguration of Riverfront Marina Rowboat Dock & Dredge
  - Hidden Harbor Marina – City of Tega Cay Mallory Liles
- X. Update on the Interbasin Transfer Application Submitted by Concord and Kannapolis Chairman Joe Stowe
- XI. Update on the Law Enforcement Facility Chairman Joe Stowe
- XII. Review of the Marine Commission Goals Worksheet And Discussion of Any Revisions Needed Chairman Joe Stowe  
(Note: The Commissioners should use this time to report on any areas that they have been assigned)
- XIII. Finance
- A. Finance and Activity Report
  - B. 2006-2007 Budget Revision
- XIV. Other Business
- A. Chairman’s Report
  - B. Executive Director’s Report
- XV. Public Comments (Limited to 3 Minutes)  
*(The public may speak on matters either on or not on the meeting agenda.)*
- XVI. Adjournment