

LAKE WYLIE MARINE COMMISSION

525 North Tryon Street
12th Floor
Charlotte, NC 28202



Phone (704) 372-2416
Fax (704) 347-4710

www.lakewyliemarinecommission.com

**Lake Wylie Marine Commission
Annual Meeting
September 23, 2013
7:00 pm**

**Good Samaritan United Methodist Church
5220 Crowder's Cove Lane
Lake Wylie, South Carolina**

Meeting Agenda

- I. Welcome
- II. Approval of the August 26, 2013 Meeting Minutes
- III. Approval of the September 23, 2013 Meeting Agenda
- IV. Consent Agenda
- V. Public Comment (limited to 3 minutes per person)
Public may speak on matters either on or not on the agenda.
- VI. Stakeholder Reports
 - Charlotte-Mecklenburg Police Department and SPLASH Report – Officer Joye
 - Gaston County Police Department – Officer May/Hamrick
 - York County Sheriff's Office – Sgt. Ware/Sgt. Mabry
 - N.C. Wildlife Resources – Sgt. Barry Rowell
 - S.C. Department of Natural Resources – Officer Ferrell
 - US Coast Guard – Sector NC – Bryan Kelly
 - Mecklenburg County Land Use Environmental Service – David Buetow
 - Duke Energy – Ronnie Lawson
 - Lake Wylie Lakekeeper Report – C.D. Collins
 - Mecklenburg County Park and Recreation – Trevor Hudspeth

- | | | |
|-------|--|--|
| VII. | Update on Proposed Project: Waters Edge Community | Lake Wylie Marine
Commissioners |
| VIII. | Riversweep Update | Commissioner Hanks |
| IX. | Follow Up: Mid-Atlantic Boat Show Video | Brad Thomas
Vice Chairman |
| X. | Nominating Committee Report | Ron Wanless
Secretary Treasurer |
| XI. | Treasurer's Report
a. Finance Report | Ron Wanless
Secretary Treasurer |
| XII. | Executive Director's Report
a. Northern Law Center Update
b. Mecklenburg County Meeting Location
c. Goal Setting for 2014
d. LKW Stickers | Joe Stowe
Executive Director |
| XIII. | Chairman's Report
a. Saddler Island Update
b. Acknowledgement of Service – Commissioner Hanks | Terry Everhart
Chairman |
| XIV. | Clerk's Report
a. Audit Update | Emily Parker
Clerk |
| XV. | Old / New Business and Commission Projects Reports
a. Water Quality <ul style="list-style-type: none">• Clean Marinas/Clean Boating• Invasive Species b. Buoys
c. Safety
d. Public Information | Commissioner Biggerstaff
Commissioner Virkler
Commissioner Hanks
Chairman Everhart
Commissioner Hull |
| XVI. | Public Comments (limited to 3 minutes) | |
| XVII. | Adjournment | |
-