

# LAKE WYLIE MARINE COMMISSION

525 North Tryon Street  
12<sup>th</sup> Floor  
Charlotte, NC 28202



Phone (704) 372-2416  
Fax (704) 347-4710

[www.lakewyliemarinecommission.com](http://www.lakewyliemarinecommission.com)

**Lake Wylie Marine Commission**  
**October 27, 2014**  
**7:00 pm**

**Good Samaritan United Methodist Church**  
**5220 Crowder's Cove Lane**  
**Lake Wylie, South Carolina**

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## Meeting Agenda

- I. Welcome & Introductions
- II. Approval of the September 22, 2014 Meeting Minutes
- III. Approval of the October 27, 2014 Meeting Agenda
- IV. Public Comment (limited to 3 minutes per person)  
*Public may speak on matters either on or not on the agenda.*
- V. Stakeholder Reports
  - Charlotte-Mecklenburg Police Department and SPLASH Report – Officer Joye
  - Gaston County Police Department – Officer May/Hamrick
  - York County Sheriff's Office – Sgt. Mabry/Sgt. Richardson
  - N.C. Wildlife Resources – Sgt. Barry Rowell
  - S.C. Department of Natural Resources – Officer Ferrell
  - US Coast Guard-Sector NC – Bryan Kelly
  - Mecklenburg County Land Use Environmental Service – David Buetow
  - Duke Energy – Ronnie Lawson
  - Lake Wylie Lakekeeper Report – C.D. Collins
  - Mecklenburg County Park and Recreation – Trevor Hudspeth

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| <p>VI. Follow up on No Wake Zone Requests</p> <ul style="list-style-type: none"> <li>• Reflection Pointe/Mike Gullledge (Gaston County)</li> <li>• Nivens Creek/Biagio Cerbelli (York County)</li> </ul>  | <p>Chairman Thomas &amp;<br/>Commissioner Brennan<br/>Commissioner Medler</p>   |
| <p>VII. “Hook” 100kV Existing Transmission Line Upgrade</p>   | <p>Ronnie Lawson,<br/>Duke Energy</p>   |
| <p>VIII. South Carolina Department of Health &amp; Environmental Control<br/>Water Quality Monitoring and Data Presentation</p>   | <p>David Chestnut,<br/>SCDHEC</p>   |
| <p>IX. Riversweep 2014 Update</p>   | <p>Commissioner Brennan</p>   |
| <p>X. Tega Cay Update</p>   | <p>Commissioner Brennan</p>   |
| <p>XI. Treasurer’s Report</p>   | <p>Secretary Treasurer Hull</p>   |
| <p>XII. Executive Director’s Report</p> <ul style="list-style-type: none"> <li>a. 2015 Goal Setting</li> <li>b. Law Enforcement Center Fence</li> <li>c. Safety Issues</li> </ul>   | <p>Joe Stowe,<br/>Executive Director</p>  |
| <p>XIII. Chairman’s Report</p> <ul style="list-style-type: none"> <li>a. Bridge Graffiti</li> </ul>   | <p>Chairman Thomas</p>  |
| <p>XIV. Clerk’s Report</p>  | <p>Emily Parker, Clerk</p>  |
| <p>XV. Old/New Business and Commission Projects Reports</p> <ul style="list-style-type: none"> <li>a. Water Quality <ul style="list-style-type: none"> <li>• Clean Marinas/Clean Boating</li> <li>• Invasive Species</li> </ul> </li> <li>b. Buoys</li> <li>c. Safety</li> <li>d. Public Information</li> </ul> | <p>Commissioner Biggerstaff<br/>Commissioner Medler &amp;<br/>Commissioner Biggerstaff<br/>Commissioner Biggerstaff</p> <p>Secretary Treasurer Hull</p> |
| <p>XVI. Adjournment</p>   |   |