

# LAKE WYLIE MARINE COMMISSION

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**Lake Wylie Marine Commission**  
**July 27, 2015**  
**7:00 pm**

**Belmont City Hall**  
**115 N. Main Street**  
**Belmont, North Carolina**

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## Meeting Agenda

- I. Welcome & Introductions
- II. Approval of the June 22 2015 Meeting Minutes
- III. Approval of the July 27, 2015 Meeting Agenda
- IV. Public Comment (limited to 3 minutes per person)  
*Public may speak on matters either on or not on the agenda.*
- V. Stakeholder Reports
  - Charlotte-Mecklenburg Police Department and SPLASH Report – Officer Joye
  - Gaston County Police Department – Officer May/Hamrick
  - York County Sheriff's Office – Sgt. Mabry/Sgt. Richardson
  - NC Wildlife Resources Commission – Officer William Laton
  - SC Department of Natural Resources – Officer Ferrell
  - US Coast Guard-Sector NC – Bryan Kelly
  - Mecklenburg County Land Use Environmental Service – David Buetow
  - Duke Energy – Ronnie Lawson
  - Lake Wylie Lakekeeper Report – C.D. Collins
  - Mecklenburg County Park and Recreation – Trevor Hudspeth

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| VI.    | Follow up on the Request for Comments: Kevin Loftin Riverfront Park (submitted by W.K. Dickson)                                                                                                                                    | Adrian Miller<br>(invited)                                                                                                                                   |
| VII.   | Follow up on the Request for Comments: Ebenezer Park Shoreline Stabilization Project (submitted by Habitat Assessment and Restoration Program, Inc.)                                                                               | Karri Cecil Blackmon<br>(invited)                                                                                                                            |
| VIII.  | Request for Comments: Proposed HDD Installation of Fiber Optic Cable Crossing Lake Wylie – Hwy 74 Bridge, Gaston and Mecklenburg Counties (submitted by BroadPlex)                                                                 | Dr. Rocco DiSanto &<br>Paul Jordan (invited)                                                                                                                 |
| IX.    | River Pointe Camp Steer Cove Hazard (submitted by Utilities, Inc.)                                                                                                                                                                 | Tony Konsul (invited)                                                                                                                                        |
| X.     | Update on Lake Maps                                                                                                                                                                                                                | Secretary Treasurer Hull<br>& Commissioner Medler                                                                                                            |
| XI.    | Tega Cay Update                                                                                                                                                                                                                    | Commissioner Brennan                                                                                                                                         |
| XII.   | Riversweep Update                                                                                                                                                                                                                  | Commissioner Brennan                                                                                                                                         |
| XIII.  | Treasurer’s Report                                                                                                                                                                                                                 | Secretary Treasurer Hull                                                                                                                                     |
| XIV.   | Executive Director’s Report<br>a. Cabela’s Event                                                                                                                                                                                   | Joe Stowe,<br>Executive Director                                                                                                                             |
| XV.    | Chairman’s Report                                                                                                                                                                                                                  | Chairman Thomas                                                                                                                                              |
| XVI.   | Clerk’s Report                                                                                                                                                                                                                     | Emily Parker<br>Clerk                                                                                                                                        |
| XVII.  | Old/New Business and Commission Projects Reports<br>a. Water Quality <ul style="list-style-type: none"> <li>• Clean Marinas/Clean Boating</li> <li>• Invasive Species</li> </ul><br>b. Buoys<br>c. Safety<br>d. Public Information | Commissioner Biggerstaff<br>Commissioner Medler &<br>Commissioner Biggerstaff<br>Commissioner Biggerstaff<br>Commissioner Bryant<br>Secretary Treasurer Hull |
| XVIII. | Adjournment                                                                                                                                                                                                                        |                                                                                                                                                              |