

# LAKE WYLIE MARINE COMMISSION

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**Lake Wylie Marine Commission**  
**January 27, 2014**  
**7:00 pm**

**Good Samaritan United Methodist Church**  
**5220 Crowder's Cove Lane**  
**Lake Wylie, South Carolina**

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## Meeting Agenda

- I. Welcome & Introductions
- II. Consent Agenda
  - Approval of the November 25, 2013 Meeting Minutes
  - Approval of the January 27, 2014 Meeting Agenda
- III. Discussion of Items Removed from Consent Agenda (if any)
- IV. Public Comment (limited to 3 minutes per person)  
*Public may speak on matters either on or not on the agenda.*
- V. Stakeholder Reports
  - Charlotte-Mecklenburg Police Department and SPLASH Report – Officer Joye
  - Gaston County Police Department – Officer May/Hamrick
  - York County Sheriff's Office – Sgt. Ware/Sgt. Mabry
  - N.C. Wildlife Resources – Sgt. Barry Rowell
  - S.C. Department of Natural Resources – Officer Ferrell
  - US Coast Guard – Sector NC – Bryan Kelly
  - Mecklenburg County Land Use Environmental Service – David Buetow
  - Duke Energy – Ronnie Lawson
  - Lake Wylie Lakekeeper Report – C.D. Collins
  - Mecklenburg County Park and Recreation – Trevor Hudspeth

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|-------|--|--------------------------|
| VII.  | Treasurer's Report                                 | Ed Hull                  |
|       | a. Finance Report                                  | Secretary Treasurer      |
| VIII. | Executive Director's Report                        | Joe Stowe                |
|       | a. 2014 Goal Setting Session: Next Steps           | Executive Director       |
|       | b. Mountain Island Lake Marine Commission Update   |                          |
|       | c. Gaston County Sedimentation Meeting Update      |                          |
| IX.   | Chairman's Report                                  | Lynn Smith               |
|       | a. Northern Law Center Update                      | Vice Chairman            |
|       | b. 2014 Boat Show Update & Schedule                |                          |
|       | c. Paul Cameron: Spokesman Invitation Update       |                          |
| X.    | Clerk's Report                                     | Emily Parker             |
|       |  | Clerk                    |
| XI.   | Old / New Business and Commission Projects Reports |                          |
|       | a. Water Quality                                   |                          |
|       | • Clean Marinas/Clean Boating                      | Commissioner Biggerstaff |
|       | • Invasive Species                                 | Commissioner Virkler     |
|       | b. Buoys   | Commissioner Biggerstaff |
|       | c. Safety  | Commissioner Everhart    |
|       | d. Public Information                              | Secretary Treasurer Hull |
| XII.  | Adjournment  |                          |
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